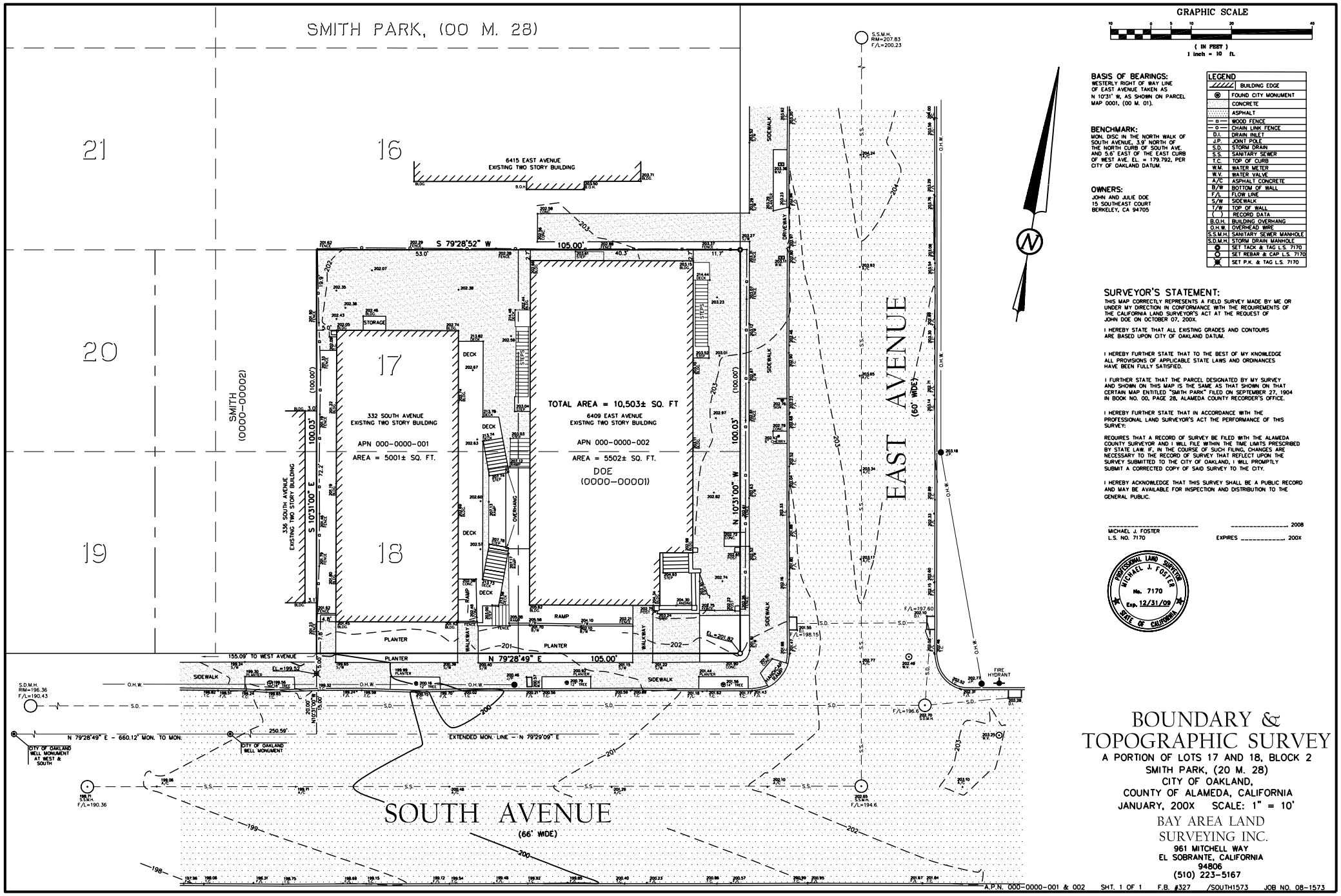

GRAPHIC SCALE

10 0 5 10 20 40

(IN FEET)
1 inch = 10 ft.

BASIS OF BEARINGS:
WESTERLY RIGHT OF WAY LINE OF EAST AVENUE TAKEN AS N 10°31' W, AS SHOWN ON PARCEL MAP 0001, (00 M. 01).

BENCHMARK:
MON. DISC IN THE NORTH WALK OF SOUTH AVENUE, 3.9' NORTH OF THE NORTH CURB OF SOUTH AVE. AND 5.6' EAST OF THE EAST CURB OF WEST AVE. EL. = 179.792, PER CITY OF OAKLAND DATUM.

OWNERS:
JOHN AND JULIE DOE
15 SOUTHEAST COURT
BERKELEY, CA 94705

LEGEND

	BUILDING EDGE
◎	FOUND CITY MONUMENT
	CONCRETE
	ASPHALT
— o —	WOOD FENCE
— o —	CHAIN LINK FENCE
D.I.	DRAIN INLET
J.P.	JOINT POLE
S.D.	STORM DRAIN
S.S.	SANITARY SEWER
T.C.	TOP OF CURB
W.M.	WATER METER
W.V.	WATER VALVE
A/C	ASPHALT CONCRETE
B/W	BOTTOM OF WALL
F/L	FLOW LINE
S/W	SIDEWALK
T/W	TOP OF WALL
( )	RECORD DATA
B.O.H.	BUILDING OVERHANG
O.H.W.	OVERHEAD WIRE
S.S.M.H.	SANITARY SEWER MANHOLE
S.D.M.H.	STORM DRAIN MANHOLE
⊕	SET TACK & TAG L.S. 7170
○	SET REBAR & CAP L.S. 7170
⊠	SET P.K. & TAG L.S. 7170

SURVEYOR'S STATEMENT:

THIS MAP CORRECTLY REPRESENTS A FIELD SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE CALIFORNIA LAND SURVEYOR'S ACT AT THE REQUEST OF JOHN DOE ON OCTOBER 07, 200X.

I HEREBY STATE THAT ALL EXISTING GRADES AND CONTOURS ARE BASED UPON CITY OF OAKLAND DATUM.

I HEREBY FURTHER STATE THAT TO THE BEST OF MY KNOWLEDGE ALL PROVISIONS OF APPLICABLE STATE LAWS AND ORDINANCES HAVE BEEN FULLY SATISFIED.

I FURTHER STATE THAT THE PARCEL DESIGNATED BY MY SURVEY AND SHOWN ON THIS MAP IS THE SAME AS THAT SHOWN ON THAT CERTAIN MAP ENTITLED "SMITH PARK" FILED ON SEPTEMBER 27, 1904 IN BOOK NO. 00, PAGE 28, ALAMEDA COUNTY RECORDER'S OFFICE.

I HEREBY FURTHER STATE THAT IN ACCORDANCE WITH THE PROFESSIONAL LAND SURVEYOR'S ACT THE PERFORMANCE OF THIS SURVEY:

REQUIRES THAT A RECORD OF SURVEY BE FILED WITH THE ALAMEDA COUNTY SURVEYOR AND I WILL FILE WITHIN THE TIME LIMITS PRESCRIBED BY STATE LAW. IF, IN THE COURSE OF SUCH FILING, CHANGES ARE NECESSARY TO THE RECORD OF SURVEY THAT REFLECT UPON THE SURVEY SUBMITTED TO THE CITY OF OAKLAND, I WILL PROMPTLY SUBMIT A CORRECTED COPY OF SAID SURVEY TO THE CITY.

I HEREBY ACKNOWLEDGE THAT THIS SURVEY SHALL BE A PUBLIC RECORD AND MAY BE AVAILABLE FOR INSPECTION AND DISTRIBUTION TO THE GENERAL PUBLIC.

_____ _____, 2008
MICHAEL J. FOSTER
L.S. NO. 7170 EXPIRES _____, 200X

PROFESSIONAL LAND SURVEYOR
MICHAEL J. FOSTER
No. 7170
Exp. 12/31/09
STATE OF CALIFORNIA

BOUNDARY & TOPOGRAPHIC SURVEY

A PORTION OF LOTS 17 AND 18, BLOCK 2
SMITH PARK, (20 M. 28)
CITY OF OAKLAND,
COUNTY OF ALAMEDA, CALIFORNIA
JANUARY, 200X SCALE: 1" = 10'

BAY AREA LAND
SURVEYING INC.
961 MITCHELL WAY
EL SOBRANTE, CALIFORNIA
94806
(510) 223-5167

A.P.N. 000-0000-001 & 002 SHT. 1 OF 1 F.B. #327 /SOUTH1573 JOB NO. 08-1573